

## Club Health Assessment for Ident 7894 - REP OF THE SUDAN - UND through December 2010

| WIERN                              | MERINANON STATE              |                                    |                            |                                      |                |             | St                   | atus  | Membership                          |                                 |                           |  |                |                                     |   | Reports                            |  |   |                                    |   | Financ   | e LCIF  |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---|-------------------------------------|---------------------------------|---------------------------|--|----------------|-------------------------------------|---|------------------------------------|--|---|------------------------------------|---|----------|---|
| Club<br>Number                     |                              | Club<br>ame                        |                            |                                      | harter<br>Date |             |                      | Number of<br>mes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count          | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth                   | Net<br>Growth% | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Sinc<br>Last<br>Officer<br>Report | President   | No<br>Active<br>Email **           | Months<br>Since Las<br>Activity<br>Report *** | Account  |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | If below                            |                                 |                           |  | If net loss    |                                     |   | If no report                       | Wher                                   | l   | Notes the                          | If no repor                                   | t        |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | 15                                  |                                 |                           |  | is greater     |                                     |   | in 3                               | more th                                | an  | officers that                      | in 12   |          |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | members                             |                                 |                           |  | than 20%       |                                     |   | months                             | one yea                                | ar  | do not have                        | months  |          |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | appears                             |                                 |                           |  | appears        |                                     |   | appears in                         | appears                                | in  | an active                          | appears ir                                    | n        |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | in red                              |                                 |                           |  | in red         |                                     |   | red                                | red                                    |   | Email                              | red   |          |   |
| Clubs r                            | more t                       | han two y                          | ears c                     | old                                  |                |             |                      |   |                                     |                                 |                           |  |                |                                     |   |                                    |  |   |                                    |   |          |   |
| 88598                              | KHART                        | OUM                                |                            | 06/                                  | 10/2005        | Ac          | tive                 | 2   | 17                                  | 0                               | 0                         | 0                                      | 0.00%          | 17                                  |   | 6                                  | 1                                      | None  |                                    | N/A   | 90+ Days |   |
| Current<br>Total<br>Clubs<br>Count | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth | Net<br>Growth                                       | Member<br>Count 12<br>Months<br>Ago | Avera<br>Memb<br>Cour<br>Per Cl | ber with<br>nt            | of Clubs<br>less that<br>20<br>nembers |                | % N<br>Offic<br>Repor<br>12 Mo      | er with<br>rt in balance                            | of Clu<br>in                       | ubs                                    | 5 Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           |          | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 1                                  | I 0                          | 0                                  | 0                          | 17                                   | 0              | 0           | 0                    | 0.00%   | 17                                  | 1                               | 7                         | 100%                                   | 100%           | 6 100                               | % 100%  | (                                  | 0                                      | 0%  | 0                                  | 0   | 0        | 0%  |

\* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\*- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.